

**Brashear Water Supply Corp**  
**PO Box 36**  
**Brashear, Texas 75420**  
**903-582-2670**  
**Fax 903-612-4061**  
**www.Brashearwsc.com**

**MEMBERSHIP TRANSFER AUTHORIZATION**

Transferor understands that the transfer cannot be completed until the following terms are met:

- (1) This Membership Transfer Authorization Form is completed by the Transferor And Transferee;
- (2) The Transferee has completed the required Application packet;
- (3) All indebtedness due the Corporation has been paid;
- (4) The Membership is transferred by will to a person related to the Transferor within the second degree by consanguinity; or
- (5) The Membership is transferred without compensation to a person related to the Transferor within the second degree by consanguinity; or
- (6) The Membership is transferred without compensation or by sale to the Corporation; or
- (7) The Membership is transferred as a part of the conveyance of real estate from which the Membership arose. And
- (8) A \$15.00 transfer fee is paid to the Corporation.

By execution hereof, the undersigned hereby acknowledges that the Membership Transfer complies with the terms of one of the above items (5) through (8) relative to qualification for transfer of Membership according to the laws of the State of Texas.

\_\_\_\_\_  
Signature of Transferor

\_\_\_\_\_  
Signature of Transferee

\_\_\_\_\_  
Transferor's Name

\_\_\_\_\_  
Transferee's Name\

\_\_\_\_\_  
Forwarding Address

\_\_\_\_\_  
Current Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Phone

Account # \_\_\_\_\_ Final Reading \_\_\_\_\_ Reading Date \_\_\_\_\_

Location of Meter \_\_\_\_\_

**ACKNOWLEDGMENT**

The State of Texas  
County of Hopkins

IN WITNESS WHEREOF the said Transferor and Transferee have executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared \_\_\_\_\_ and \_\_\_\_\_ known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ day of \_\_\_\_\_, 2018.

(seal)

\_\_\_\_\_  
Notary Public in and for  
Hopkins County, Texas  
Commission expires \_\_\_\_\_